

UNOFFICIAL COPY

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2003-03-13 15:46:57

Cook County Recorder 26.50



0030346985

COOK COUNTY
RECORDER
EVERETT "BOB" MOORE
RECORDER'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAM156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0070036470 LPS #: 1079197 Bin #: 02-18-03JP



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/20/02 made and executed
by SCOTT W BROWNSON, A MARRIED MAN* THIS IS NOT HOMESTEAD PROPERTY FOR THE
SPOUSE OF SCOTT W BROWNSON to secure payment of the principal sum of
\$236000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL
ASSOCIATION in the County of COOK and State of IL Recorded: 3/28/02 as
Instrument #: 0020350263 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: LOT 21 IN BLOCK 7 IN MC REYNOLDS SUBDIVISION OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

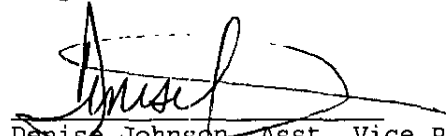
Tax ID No.: 17-06-213-013-0000

Property Address: 1739 W JULIAN, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 24,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

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A

STATE OF CA
COUNTY OF ORANGE

ON February 24, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument: the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75069



3/2/03
B

Property of Orange County Clerk's Office