UNOFFICIAL COPTIAN 47049

2003-03-13 08:01:00

Cook County Recorder

26.50

Recording Requested Byllkinking T.D. SERVICE COMPANY

And When sooned Mail To: T.D. Service Company 1820 E. First Ft., Suite 300 Santa Ana, CP 2705

Loan#: 12952849



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and revording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SIMO JURISIC AND ANDA JURISIC. HUSBAND AND WIFE

Original Mortgagee: HOMESIDE LENDING, INC.

Mortgage Dated: DECEMBER 20, 2000 Recorded on: DECEMBER 29, 2000

as Instrument No. 0001019128 in Book No.

/at Page No

Property Address: 5740 N SHERIDAN #17D, CHICAGO IL 60660-0000

County of COOK, State of ILLINOIS

PIN# 14-05-406-022-1059

Legal Description: UNIT 17-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN SHERIDAN SHORES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24231378, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 07, 2003

HOMESIDE LENDING, INC.

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Loan#: 12952849 RLS#: 1676429

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State of CALIFORNIA County of <u>ORANGE</u>

On JANUARY 07, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the infumment the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. KIM COMM. #1338134 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** 

My Comm. Exp. Jan. 7, 2006

of County Clark's Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Santa Ana, CA 22705

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