

UNOFFICIAL COPY

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RELEASE DEED

5/17/09 14 001 Page 1 of 2
2003-03-13 11:42:15
Cook County Recorder 26.50

Mail To:

VASILEIOS KOUTSAFTIS
2033 SHERMAN AVE APT 201
EVANSTON
IL 60201-3272

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 15188120



Recorder's Stamp

Know All-By These Presents, that Washington Mutual Bank, FA
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
VASILEIOS KOUTSAFTIS AND CAROLYN
KOUTSAFTIS AS TENANTS, HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JULY 19TH, 2002 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 0020859839,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 2033 SHERMAN AVENUE #201 EVANSTON IL 60201
Permanent Index Number(s):
11-18-105-045-1001

Executed on January 29, 2003

Washington Mutual Bank, FA

B Santellan

B. SANTELLAN
VICE PRESIDENT

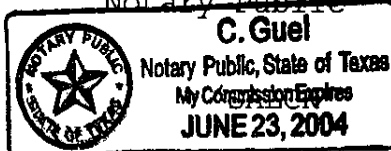
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on January 29, 2003
by B. SANTELLAN, VICE PRESIDENT, of
Washington Mutual Bank, FA

a corporation, on behalf of said corporation.

C. Guel

Notary Public



Paid in Full: 02-12-19
Requested by: R SALCIDO
MIN No.:

Inv.Pool CW3-493
PIF - PFIL
3424420DEC02

*5-51
P-3
MY*

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EXHIBIT A

UNIT 201, TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE P-36, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOT 4 IN J.E. PARKER'S RESUBDIVISION OF THE NORTH 147.84 FEET OF BLOCK 4 IN EVANSTON ALSO LOT 12 AND LOT 13 (EXCEPT THE NORTH 67.84 FEET) AND (EXCEPT THAT PART IF ANY USED FOR ALLEY PURPOSES) IN BLOCK 4 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEYS ARE ATTACHED TO AS EXHIBIT "A" TO THIS DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1973 AND KNOWN AS TRUST NUMBER 45521, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22616789; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office