UNOFFICIAL COPS 0348014 5787/00**5**7 14 001 Page 1 of

Recording Reguested By: Regions Mortgage, Inc.

2003-03-13 10 £14:09. 26:50 Cook County Recorder

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469 ---



SATISFACTION :-

Regions Mortgage, Inc. #:060033521 Linklater" Lender ID:060033321/ Cook, Illinois

Received Date: 11/06/02

KNOW ALL MEN BY THESE PRESENTS that EQUIFIRST CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN LINKLATER AND DENA LINKLATER HUSBAND AND WIFE,

Original Mortgagee: EQUIFIRST CORPORTION

Dated: 06/08/2000 and Recorded 07/14/2000 as Instrument No. 00525559 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

By:

LOT 15 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 28-11-210-010

Property Address: 14447 South Trumbull Ave, Midloth an, ZL, 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly suthorized, has duly executed the foregoing instrument.

EOUIFIRST CORPORATION

On <u>Nov</u>ember 20, 2002

WILLIE MARTIN-BERRY, VICE PRESIDENT

CLF-20021120-0048 ILCOOK COOK IL BAT: 916679 KXILSOM1

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Page Satisfaction

STATE OF Alabama COUNTY OF Montgomery

before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE MARTIN-BERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ALARON WARANCE STATE AT THE MINISTER STATE STATE AT THE MINISTER STATE AT THE MINISTER STATE STATE

WITNESS my hand and official seal,

M. SHARON WHATLEY

Notary Expires: 05/20/2006

Prepared By: SHARON WHATLEY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 CLF-20021120-0048 ILCOOK COOK IL BAT: 916679/060033321 KXILSOL11 County Clarks Office