UNOFFICIAL COMMISSION PAGE 1

Recording Requested By: Regions Mortgage, Inc.

2003-03-13 10:14:34

Cook County Recorder

26.50

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



SATISFACTION

Regions Mortgage, Inc. #:06003/2655 "Linklater" Lender ID:060032653/ Cook, Illinois

12/031: 23.50

Received Date: 11/06/02

KNOW ALL MEN BY THESE PRISHNTS that EQUIFIRST CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does bereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN LINKLATER & DENA LINKLATER HUSBAND AND WIFE,

Original Mortgagee: EQUIFIRST CORPORATION

Dated: 06/08/2000 and Recorded 07/14/2000 as Instrument No. 00525560

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

By:

LOT 15 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 28-11-210-010-0000 Property Address: 14447 South Trumbull Ave, Midlothian IL, 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EQUIFIRST CORPORATION On November 20, 2002

WILLIE MARTIN-BERRY, VICE PRESIDENT

CLF-20021120-0047 ILCOOK COOK IL BAT: 916679 KXIL\$OM1

S-Y MY

UNOFFICIÁL COPY

Page Satisfaction

STATE OF Alabama COUNTY OF Montgomery

before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE MARTIN-BERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/20/2006

Prepared By: SHARON WHATLEY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 CLF-20021120-0047 ILCOOK COOK IL BAT: 916679/060032653 KXILSC WI County Clark's Office