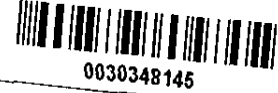


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030348145

5788/0088 53 001 Page 1 of 2
2003-03-13 10:33:17
Cook County Recorder 26.50



Loan No. 000000003035315979

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that DEUTSCHE BANK NATIONAL TRUST COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto George J. Urban And Veronika Urban, Husband And Wife, its/his/mrs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 1993, and recorded on November 2, 1993, in Document 93-885302 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 10104150170000; 10104150180000; LOTS 203 AND 204 IN KRENN AND DATO'S SECOND NILES EVANSTON ADDITION, BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF THE CENTER LINE OF NILES CENTER ROAD OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9701 N TRIPP AVE, SKOKIE, IL, 60076-0000

Witness my hand and seal JAN 15 2003

DEUTSCHE BANK NATIONAL TRUST COMPANY, F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 1993 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1993-4

Hyonmi Pak
Assistant Vice President

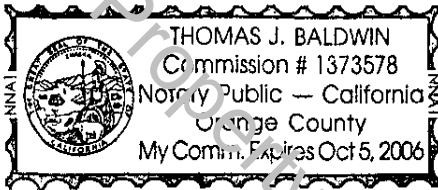
54
P2

State of: California
Parish/County of: Orange

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Hyonmi Pak, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as DEUTSCHE BANK NATIONAL TRUST COMPANY free and voluntary act for the uses and purposes therein set forth:

Given under my hand and official seal

JAN 15 2003



Thomas J. Baldwin

Notary Public
My Commission Expires: OCT 05 2006

Prepared by: Erica Gardenhi
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000003035315979
County of: Cook
Investor No: 284
Investor Category:
Investor Loan No: 240003531597

PROPERTY OF COOK COUNTY CLERK'S OFFICE