UNOFFICIAL C 3/0007 33 001 Page 1 of

` release of mortgage OR TRUST DEED LOAN NO.: 0624305294 2003-03-13 08:44:01

Cook County Recorder

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Brian D Agne 1152 W Farrell Chicago, IL 60626

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN D AGNI, UNMARRIED MAN

as Mortgagor, and recorded on 7/24/02 as document number 0020810226 in the Recorder's Office of COOK County, held by WESTWIND MORIGAGE BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1152 W Farrell, Chicago IL 60626

PIN Number 11322010301001

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original C/6/74'5 O/7/ mortgagee.

Dated February 28, 2003

ABN-AMRO Mortgage Group, Inc.

KATE BLANCHARD

Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 28, 2003 by KATE BLANCHARD, Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

LR663 007 P2Z

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

ary Public

UNOFFICIAL COPY

P2Z

LEGAL DESCRIPTION

824305294

RIDER - LEGAL DESCRIPTION

UNIT 15 IN FARWELL BY THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 76 (EXCEPT THE EAST 2.0 FEET THEREOF) IN M.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8, 9 AND TOGETHER WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE MORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 57, 1881 AS DOCUMENT 1289121; WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 2777243, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.