

PREPARED BY: J. MITCHELL
CLC Consumer Services Co.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



0030348288

RECORD & RETURN TO:
CLC Consumer Services Co.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
10117 S HOMAN AVE
EVERGREEN PARK, IL 60805

PROPERTY ID #: 24-11-409-005

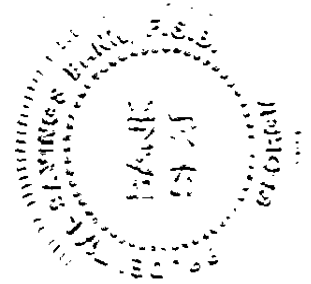
DISCHARGE OF MORTGAGE

A certain Mortgage dated MARCH 15, 2001, was made by ELIZABETH H LANGEVIN AND KENNETH F LANGEVIN to THE PRUDENTIAL SAVINGS BANK, F.S.B., which Deed of Trust was recorded in Instrument No. 0010257744, Book No. 1227, Page No. 34 in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on January 13, 2003

THE PRUDENTIAL SAVINGS BANK, F.S.B.

J. Mitchell

J. MITCHELL
ASSISTANT VICE PRESIDENT

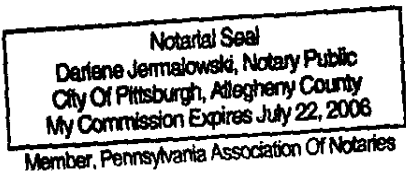


(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this January 13, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, F.S.B., and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



(SEAL)

Darlene Jermalowski
NOTARY PUBLIC

ACCOUNT #: 84-3-48108798556 JGJ

5/12

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Property of Cook County Clerk's Office



EXHIBIT "A" LEGAL DESCRIPTION

Account #2325389

Index #

Order Date 03/12/2001

Parcel# 24-11-409-005

Reference: 8798556

Name: ELIZABETH H. LANGEVIN

Deed Ref: 96336220/

REAL ESTATE IN COOK COUNTY, ILLINOIS TO WIT: LOT 21 IN BLOCK 3 IN PEACE MEMORIAL RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF AND THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE PROPERTY CONVEYED BY DEED RECORDED IN DOC. #96336220 OF THE COOK COUNTY, ILLINOIS RECORDS.

Office of Cook County Clerk's Office