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2003-03-13 11:10:12
Cook County Recorder 26.50



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RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



#276145

[Space Above This Line For Recording Data]

LOAN #: 150000624

PARCEL NUMBER: 19-09-130-025-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, IA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

2
PS

all beneficial interest under that certain Mortgage dated the 21ST day of FEBRUARY, 2003, executed by
ZDZISLAW BUCZYNSKI AND DOROTA BUCZYNSKI, HUSBAND AND WIFE

CHICAGO COMMUNITY BANK as Borrower, to

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated FEBRUARY 21, 2003

CHICAGO COMMUNITY BANK

By PHILIP C. BAKER JR

Its VICE PRESIDENT

STATE OF ILLINOIS }
} SS.

By LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR, the VICE PRESIDENT, and by, LOUISE F. SAJDAK, the VICE PRESIDENT of CHICAGO COMMUNITY BANK

on behalf of said corporation.

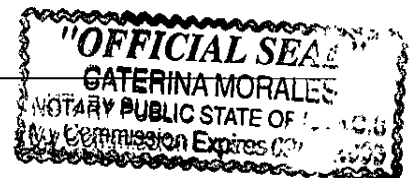
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 21ST day of FEBRUARY, 2003

Notary Public
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

DOCUZWI
EA89ZWJ.VTX 06/28/2002



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LEGAL DESCRIPTION

Loan No.: 150000624

Borrower: ZDZISLAW BUCZYNSKI

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LOT 10 IN BLOCK 10 IN ARDA, A RESUBDIVISION OF LOTS 2 TO 5 INCLUSIVE IN SYNDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-09-130-025

Property of Cook County Clerk's Office