2003-03-13 13:09:16

Cook County Recorder

26.00





Above space for Recorder's Use Only

Loan # 0006315550

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Option One Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, National Association, as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 2002, among Asset Back, a Funding Corporation, Option One Mortgage Corporation and Wells Fargo Bank Minnesota, National Association, ABFC Asset-Backed Certificates, Series 2002-OPT1, all interests in and under that ce tair Mortgage dated 5/23/02 executed by

Pamela A. King

Grantor(s), to Option One Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/3/02 as Document Number 0020616324 and which Mortgage covers the following described property, to-wit:

LOT 41 IN BLOCK 7 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD) IN THE SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/2 OF SECTION 31, TOWNSHIP 41 NORTH,

0030349096 Page 2 of

UNOFFICIAL COPY

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1737 W. Wallen Avenue

Chicago, IL 60626

PIN 11-31-412-007

(630) 241-4300 14-02-C207

In Cook County BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument	nt to be signed by its
affixed hereto thislay of, 20	
Option One Mortgage Corporation	
By: Kathy W. Chas - Attest: KATHY J. MILCHAK Assistant Secretary	_
STATE OF	
SS	
COUNTY OF	
STATE OF SS	
I,, the undersigned Notary Public do hereb	
and who are personally kn	own to me to be the
Authorized Signatory of the corporation that executed the within and foregoing	g instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said	
uses and purposes therein mentioned, and on oath stated that he was authorized	to execute said
instrument.	1/5.
GIVEN under my hand and Seal this 30 day of Decombos, 2007.	· C
GIVEN under my hand and Seal this day of 2007 00 , 2002.	-0
Sault Ky	
Notary Public SEAL SCARLETT LANG	
Prepared by and mail to: Commission # 127761	
Codilis & Associates P.C. 7055 S. Coss Ave. #114 Orange County	
7933 3 Cass Ave. #114	
Darien, IL 60561	

ŀJ