

UNOFFICIAL COPY

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7/98/0080 49 DD1 Page 1 of 3  
2003-03-13 10:56:29  
Cook County Recorder 28.00



0030349035

0295030623

This form was prepared by: LENA TERRY  
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK  
, tel. no.: 334-213-2683

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 12855 N. Outer Forty Dr., St. Louis MO 63141 a certain Mortgage dated September 09, 2002, made and executed by JON P TALTY and KATHRYN M TALTY, husband and wife

to, and in favor of American Residential Mortgage Corp, upon the following described property situated in COOK County, State of Illinois: See Exhibit A.

Parcel ID#: 05-20-304-DD1  
Property Address: 345 GLENDALE AVENUE, WINNETKA, IL 60093  
such Mortgage having been given to secure payment of FOUR HUNDRED FIFTY TWO THOUSAND and NO/100 (\$ 452,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0021027243) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment  
11/97

VMP-995W(IL) (9711).01 Amended 8/96

Page 1 of 2 Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Donnie Hopper  
Witness **Donnie Hopper**

UNION PLANTERS BANK, N.A.

(Assignor)

Santhosh Kamath  
Witness **Santhosh Kamath**

By: Grace Richey-Bourke  
(Signature)

Sheila McFarland  
Attest **Sheila McFarland**

**Grace Richey-Bourke**  
Assistant Vice President

Seal:



State of **ALABAMA**  
County of **MONTGOMERY**

This instrument was acknowledged before me on **SEPTEMBER 24, 2002**

by **Grace Richey-Bourke**  
**Assistant Vice President**

as

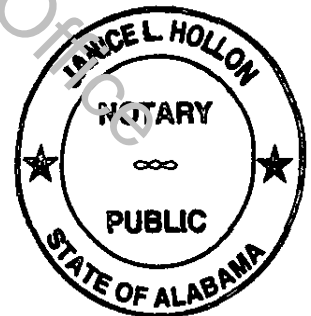
of

Janice L. Hollon

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 25, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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995W(IL) 19711.01



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STREET ADDRESS: 345 GLENDALE AVE.

CITY: WINNETKA

COUNTY: COOK

TAX NUMBER: 05-20-304-001-0000

## LEGAL DESCRIPTION:

LOT 40 IN ALLES SUNSET SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

21027243

CLERK