

UNOFFICIAL COPY

0030349176

5799/0044 51 001 Page 1 of 3  
2003-03-13 10:02:08  
Cook County Recorder 28.50



**THIS INSTRUMENT PREPARED BY: CLARISSA MCCOY**  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730

**RELEASE STRATTON 290033686**

**KNOW ALL MEN BY THESE PRESENT**

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **OCTOBER 30, 1998** in Book **DOC# 29991084** at Page **XXXX** in the Recorder's Office in and for **COOK** County and executed by **PAUL STRATTON, A UNMARRIED MAN AND KATHY PAPADIMITRIOU, A UNMARRIED WOMAN** and original MORTGAGE/TRUSTEE/LENDER, **COLE TAYLOR BANK** on the following property **9937 CONSTITUTION COURT**, all located in **COOK** County **ILLINOIS** to-wit:

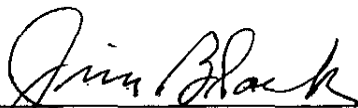
**\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\***

PIN#: **27-16-405-021-0000**

The lien on the property above mentioned is hereby discharged and released in full this **23RD** day of **DECEMBER** **2002**

**GIVEN** under my hand and seal, day and year above mentioned

**FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS**

  
\_\_\_\_\_  
**JIM BLACK, VICE PRESIDENT**

(SEAL)



**ACKNOWLEDGEMENT**  
STATE OF: **ARKANSAS**  
COUNTY: **UNION**

**BE IT REMEMBERED**, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT LOAN SERVICING**, of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **15TH** day of **JANUARY** **2003** .

5 + 1  
23  
M4

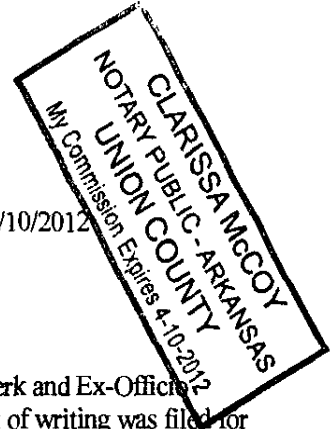
UNOFFICIAL COPY

Property of Cook County Clerk's Office



Clarissa McCoy  
NOTARY PUBLIC, CLARISSA MCCOY

COMMISSION EXPIRES: 04/10/2012



**CERTIFICATE OF RECORD**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio

Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER D.C.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

98991084

0030349176 Page 3 of 3

THE WESTERLY 26.50 FEET OF THE EASTERLY 59.00 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 6; THENCE NORTH 89 DEGREES 49 MINUTES 43 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 6, 51.40 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 05 SECONDS EAST, 8.20 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 10 MINUTES 05 SECONDS EAST, 19.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 55 SECONDS EAST, 181.50 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 05 SECONDS WEST, 79.00 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 55 SECONDS WEST, 181.50 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93147499 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS