Cook County Recorder

28.50

0030349293

	X	
Release of Deed F	ull Partial	
Know all Men by these presents, th	at BANK ONE, NA	
	<u> </u>	("Bank") in
consideration of one dollar, and oth whereof is hereby acknowledged, d DEBORAH FELL		•
		and its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquire 03/23/96 as Document Number	<u> </u>	Mortgage dated
registered in the Recorder's/Registr		County, in
the State of Illinois applicable to the legally described as follows, to-wit:	property, situated in said C	ounty and State,
SEE ATTACHED EXHIBIT "A"		SOM CO
Property Address: 2214 GRANT ST	EVANST	ON IL 60201

PIN 10-12-311-014

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For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

573 5 MI

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	01/11/03		
0.	^		
BANK ONE, NA		. /	. 0
· 2 ·	/ }	1. 01 la 10	
By: Lea J. Warn	Attest:_ <u>_\</u>	nucle sun	ray
TINA I DIXON	ANGE	LASANDEORD	<i>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </i>

State of Kentucky County of FAYETTE

Its: Mortgage Officer

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Coope

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ANGELA SANDFORD

401898380000094629

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



Its: Authorized Officer

UNOFFICIAL COPY

EXHIBIT "A"

LOT 6 IN BLOCK 3 IN WILLIAM P THAYER'S SUBDIVISION OF PART OF THE NORTH EAST ¼ AND THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF CULER'S SUBDIVISION OF TLOTS 1/5, BOTH INCLUSIVE OF BLOCK 13 OF NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office