UNOFFICIAL CO \$199/01 4 51 001 Page 1 of

2003-03-13 12:12:32

Cook County Recorder

28.50

0030349318

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: (PC)

Index:

Loan Number: FS99P 14885 Other Loan Numbe 196 (57) 141

Investor #: 810398885

915 2201

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HERMINIO ARTUZ AND AIDA M. ARTUZ ('Borrower(s)') secured by a Mortgage of even data therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lc (s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 002083343

Property Address: 1012 HARTWOOD DRIVE

STREAMWOOD IL 60107

For and in consideration of the sum of Ten and No/100 dollars (\$10.0(), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A' PIN#: 0625120006

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of March A.D. 2002 and executed this the 6th day of November A.D. 2002.

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:

SHERRY DOZA VICE PRESIDENT







THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 6th day of November A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219







Exhibit 'A'

LoanNumber: fs998414885 JobNumber: 915 2201

LOT 188 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED FERRUARY 28, 1989 AS DOCUMENT 89089182, IN COOK COUNTY, ILLINOIS. AN KEY NUMBER: 06-25120-006 THIS IS A REFINANCE TRANSACTION. EY NU.
C. PROPE.

CONTINUE CIEPTES OFFICE THIS IS HOMESTEAD PROPERTY.