UNOFFICIAL C 99/0195 51 001 Page 1 of 2003-03-13 12:12:57

Cook County Recorder

28.50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: (PC)

Index:

Loan Number: FS998*21559 Other Loan Numbe 1964 584 432 Investor #: 991685814

915_2201

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ARNOLD L. TAYLOR AND CLAUDETT TAYLOR ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 001085302

Property Address: 3466 GOLFVIEW DRIVE

HAZEL CREST IL 60429

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 31-2-204-128

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of March A.D. 2002 and executed this the 6th day of November A.D. 2002

Áttest:

LIMBA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA

VICE PRESIDENT







THE STATE OF TEXAS COUNTY OF HARRIS

On this the 6th day of November A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219







Exhibit 'A'

LoanNumber: fs998391559 JobNumber: 915 2201

PARCEL 1: LOT 128 IN VILLAGE WEST CLUSTER 5, A SUBDIVISION OF A PART OF THE WEST 1/2 O. THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON A PLAT OF SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 1%, 1972 AS DOCUMENT NUMBER 2665716, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS IPPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 130, 133 AND 136 AS SET FORTH ON THE PLAT OF VILLAGE WEST CLUSTER 5 FILED DECEMBER 15, 1972 AS DOCUMENT NUMBER 2665716 AND AS CREATED BY THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS FILED APRIL 25, 1973 AS DOCUMENT NUMBER 2687536 AND AS CREATED BY DEED FILED AUGUST 13, 1974 AS DOCUMENT 2768254 FOR INGRESS AND EGRISS, IN COOK COUNTY, FLLINOIS.