

PREPARED BY:
Mary Hickey
WHEN RECORDED MAIL TO
First Commercial Bank
6945 N Clark
Chicago, Illinois 60626
Kahn-2251 W. Melrose-852708

UNOFFICIAL COPY

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2003-03-13 11:20:30
Cook County Recorder 26.50



Eugene "Gene" Moore
Cook County Recorder
Cook County, IL
Chicago 60602-1387



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Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

THE FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Deed dated December 14, 1993 and known as Trust No. 117759-05, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed dated the 1st day of March, 1994 A.D., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 94214797 and Assignment of Rents dated the 1st day of March, 1994 A.D., and recorded as Document No. 94214798, to the premises therein described, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEREOF)

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Executive Vice President and Chief Operating Officer, and attested by its Vice President this 27th day of January, 2003 A.D. .

ATTEST:

Perin Bush
Vice President

By:

Matthew W. Norkett
Senior Executive Vice President
and Chief Operating Officer

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew W. Norkett, personally known to me to be the Senior Executive Vice President and Chief Operating Officer of The First Commercial Bank, a corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of January, 2003 A.D. .

Notary Public

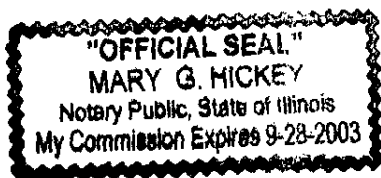


EXHIBIT "A"

LOT 21 IN BLOCK 2 IN HARTMANN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

.A.: 2251 W. MELROSE, CHICAGO, ILLINOIS 60618

.I.N.: 14-19-329-004

Property of Cook County Clerk's Office