

# UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS OR TRUST DEED BY  
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That **CIB BANK** of the County of **Cook** and State of  
**Illinois** for and in consideration of one dollar, the  
receipt whereof is hereby acknowledged, **does** hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM  
unto: **Brown's Chicken & Pasta, Inc., whose  
address is 1200 Jorie Blvd., Suite 201, Oak Brook,  
Illinois 60523.** (NAME AND ADDRESS)  
their heirs, legal representatives and assigns, all the  
right, title, interest, claim or demand whatsoever **they**  
may have acquired in, through or by a certain  
**Mortgage**, bearing date the **12<sup>th</sup>** day of **January,**  
**1996**, and recorded in the Recorder's Office of **Cook**,  
County, in the State of Illinois, as Document No.  
**96048241**, to the premises therein described as  
follows, situated in the County of **Cook**, State of  
Illinois, to wit:

LOTS 29 TO 31, BOTH INCLUSIVE, IN WESTERNLAWN, A SUBDIVISION OF LOTS 9 TO 12, BOTH  
INCLUSIVE, IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF  
SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 IN BOOK 140 OF PLAT, PAGE  
37, AS DOCUMENT 5772065, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): **05-33-428-009, 05-33-428-010 AND 05-33-428-011**

Address of premises: **2935 Central Street, Evanston, Illinois.**

Witness **our** hands, this **21<sup>st</sup>** day of **January, 2003.**

CIB BANK

By *Nino M. Pellettieri*  
Nino M. Pellettieri, Executive Vice President

By *Karen M. Pruban*  
Karen M. Pruban, Loan Services Officer

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Cook County Recorder 26.50



Above Space For Recorder's Use Only

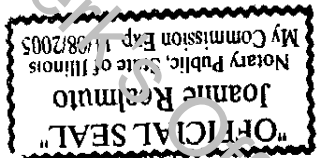
METROPOLITAN TITLE, CO. 02-028677 14 d

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

This instrument should be mailed to: \_\_\_\_\_  
(NAME AND ADDRESS)  
This instrument was prepared by: Roshan, Elias, CIB Marine Bank, 10068 W. Loomis Road, Franklin, WI 53132.  
(NAME AND ADDRESS)

Joanne Reardon  
NOTARY PUBLIC  
Commission Expires 11-8-05



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nino M. Pelletieri and Karen M. Pruban personally known to me to be the Executive Vice President and Loan Services Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Loan Services Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21st day of January, 2003.

STATE OF ILLINOIS  
COUNTY OF COOK