02.44224 HoUNC

SUBORDINATION AGREEMENT

Fifth Third Bank, 701 East 83rd Ave, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Jonathan F Dagen and Pamela L Dagen, husband and wife, to Fifth Third Bank, in the amount of \$74,000.00, recorded April 23, 2002, as Document Number 0020464149, Cook County Records, is subordinated to ABN AMRO Mortgage Goup, Inc, mortgage given by Jonathan F Dagen and Pamela L Dagen, husband and wife, to ABN AMRO Mortgage Group, Inc , that being recorded on Nov 14, 2002, 2003 as Document Number 00 2121 4847, Cook County Records.

The land affected by these Mortgages and this subordination agreement is the following:

Property Address: 1622 McCormack Drive, Hoffman Estates, Il 60195

Tax Code: 07-08-200-096-0000 vol 197

Maureena Guernsey

David Zimmerman Senior Credit Manag

701 East 83rd Ave Merrillville, IN 46410

STATE OF INDIANA

County of Porter

On January 22, 2003 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Is and of Directors and David Zimmerman acknowledged said instrument to be free act and dera of said corporation.

Mary C Klapp Notary Public

Porter County, Indiana

My Comm. Expires: 11-16-06

Prepared by and Mail to: Angelina Moreno Fifth Third Bank 701 East 83rd Ave Merrillville, IN 46410 846473007

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

6637356586

Commitment No. 02-44224

PARCEL 1:

LOT 84 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT NUMBER 94906285 AND CERTIFICATE OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DEVELOPMENT, AFORESAID.

Of Coot County Clark's Office