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3/19/2003 11:11:07  
Cook County Recorder 26.50

Prepared by and When Recorded,  
Return to: B DeVaughn  
Morgan Keegan Mortgage Company, Inc.  
1100 Ridgeway Loop Road, Suite 550  
Memphis, TN 38120  
901-374-7846



**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

Original Mortgage Amount: \$45,000.00

Loan : 1237874

For Value Received, the undersigned, as Beneficiary, **MIDWEST BANK AND TRUST COMPAMY**, successor in interest to **Fairfield Savings Bank, FSB**, successor in interest to **Fairfield Savings and Loan Association, 1190 RFD, Long Grove, Illinois 60047** ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to **DRAPER AND KRAMER MORTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, 60603** ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated **July 30, 1997**, executed by **JANICE M SWICHTENBERG** recorded on **August 19, 1997** in Volume/Book \_\_\_\_\_, beginning on Page/Image \_\_\_\_\_ and/or as Instrument #**97605215** of the official records in the **COOK** County Recorder, State of **ILLINOIS**, securing real property known by address as:

**110 S DUNTON #5G, ARLINGTON HEIGHTS, ILLINOIS 60008**  
**PIN 03321010421036**

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 24th day of January, 2003.

**MIDWEST BANK AND TRUST COMPANY**, successor in interest to **Fairfield Savings Bank, FSB**, successor in interest to **Fairfield Savings and Loan Association**

Attest:

*Michelle T. Holman*  
Michelle T. Holman  
Senior Vice President

*Daniel R. Kadolph*  
Daniel R. Kadolph  
Senior Vice President

State of Illinois )  
County of Cook )

On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

*Leslie E. Slowik*  
Leslie E. Slowik, Notary Public  
My commission expires: March 18, 2006



J

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## EXHIBIT A Legal Description

Loan #1237874

UNIT IS AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS "PARCEL"):

PARCEL 1: LOTS TWO (2) AND THREE (3) IN SIGWALT'S SUBDIVISION OF THE NORTH HALF (1/2) OF THE WEST FIFTEEN (15) ACRES OF THE NORTH THIRTY (30) ACRES OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY TWO (32), TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH TWO (2) CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST TEN (10) CHAINS OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY TWO (32), TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NUMBER 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21683600, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2586499, TOGETHER WITH AN UNDIVIDED 2.1 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS); ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P15 AS DEFINED AND DELINEATED IN SAID DECLARATION OF SURVEYS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.03-32-101-042-1036

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