UNOFFICIAL COPY

Prepared by and When Recorded,

Return to: B DeVaughn

Morgan Keegan Mortgage Company, Inc. 1100 Ridgeway Loop Road, Suite 550

"OFFICIAL SEAL"

PUBLIC LESLIE E. SLOWIK

STATE OF LESLIE E. SLOWIK

LEADED COMMISSION EXPIRES 03/18/06

Memphis, TN 38120 901-374-7846

0030351035 5792/0373 45 001 Page 1 of 2 2003-03-13 11:22:31 Corth Crawty Recorder 26.50



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

. •	
Original Mortgage A mount: \$125,600.00	Loan: 1246073
in interest to Fairfield Savings Bank, FSB, 1190 RFD, Long Grove, Illino's 60047 ("A deliver to DRAPER AND KPAMER MOR 60603 ("Assignee"), all beneficial interest un executed by TODD J RUDER, recorded on	neficiary, MIDWEST BANK AND TRUST COMPAMY, successor successor in interest to Fairfield Savings and Loan Association. ssignor"), does hereby grant, convey, assign, transfer, sell, set over and RTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, ander that certain Mortgage/Deed of Trust dated August 10, 2000, an August 29, 2000 in Volume/Book, beginning on an #670400 of the official records in the COOK County Recorder, State oy address as:
234 UNIVERSITY LANE, ELK GROVE VILLA GE, ILLINOIS 60007 PIN 07262000141005	
The legal description of said property is as deattached herewith.	escribed in the Mortgage or Deed of Trust referred to herein and
Together with the note or notes therein described or referred to, the inchey due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Dec d of Trust this 24th day of January, 2003.	
Attest: Michelle J. Holnan Michelle T. Holman	midwest bank and trust company, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Lan Association Daniel R. Kadolph
Senior Vice President State of Illinois) County of Cook)	Senior Vice President
On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor. WITNESS my hand and official seal: Leslie E. Slowik, Notary Public My commission expires: March 18, 2006	

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EXHIBIT A Legal Description

Loan #1246073

UNIT 10-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S IN HAMPTON TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27269141. AS AMENDED. IN THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY SIX (26). TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

MORGAGOR ALSO MEREBY GRANTS TO THE MORTGAGEES. ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASTMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT IO ALL RIGHTS. EASEMENTS. COVENANTS. CONDITIONS AND RESERVATIONS CONTAINED IN SA'D DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUMOWNERSHIP WERE RECITED AND STIPULATED AT LENGTH PERTIN.

PIN: 07-26-200-014-1005

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