

UNOFFICIAL COPY

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2003-03-13 14:29:15

Cook County Recorder 26.50



0030351393

Recording Requested by / Return To:  
MEHMET K ARICI  
Unit A, CHICAGO, IL 60622

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC

Original Mortgagor: MEHMET K ARICI

Recorded in Cook County, Illinois, on 07/07/99 as Instrument # 99646915

Tax ID: 17-05-412-082

Date of mortgage: 06/28/99 Amount of mortgage: \$162400.00 Address: 921 N Racine Ave #A Chicago, Il 60622

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/17/2003

GE Mortgage Services, LLC

By: *Nannette Thomas*  
Nannette Thomas  
Vice President

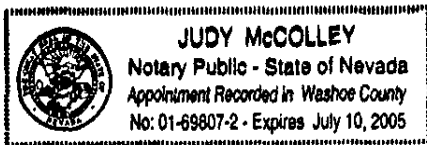
*Rose Spaulding*  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada

County of Washoe

On 01/17/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

*Judy McColley*  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0080168388 P.L.F.: 01/07/03

FINAL RECON.IL 90350 10.00 1 01/17/03 03:32:25 12-031 IL Cook 4990:88 83

rev. 90350 / 0080168388

*57  
PZ  
15  
147  
JHK*

Loan Number: 0080168388

Stco Code: 12-031

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THE WEST 19.27 FEET OF THE SOUTH 56'.38 FEET OF LOT 1 IN MCHUGH-BOWLES SUBDIVISION, BEING A SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11 IN BOSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 90414844, IN COOK COUNTY, ILLINOIS. PARCEL 2 NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER STRIPS OF LAND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE RIVER W CITY HOMES RECORDED AS DOCUMENT NUMBER 93413826 AND 93928408 AND SHOWN ON SURVEY' ATTACHED THERETO AND DECLARED THEREIN AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 030180952.

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Property of Cook County Clerk's Office