

Prepared by and When Recorded,  
Return to: B DeVaughn  
Morgan Keegan Mortgage Company, Inc.  
1100 Ridgeway Loop Road, Suite 550  
Memphis, TN 38120  
901-374-7846



**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

Original Mortgage Amount: \$65,000.00

Loan : 1245307

For Value Received, the undersigned, as Beneficiary, **MIDWEST BANK AND TRUST COMPANY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association, 1190 RFD, Long Grove, Illinois 60047 ("Assignor")**, does hereby grant, convey, assign, transfer, sell, set over and deliver to **DRAPER AND KRAMER MORTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, 60603 ("Assignee")**, all beneficial interest under that certain Mortgage/Deed of Trust dated **April 27, 2000**, executed by **BRIAN A SPOLAR**, recorded on **May 4, 2000** in Volume/Book \_\_\_\_\_, beginning on Page/Image \_\_\_\_\_ and/or as Instrument #**316519** of the official records in the **COOK** County Recorder, State of **ILLINOIS**, securing real property known by address as:

**1315 LONGACRE, WHEELING, ILLINOIS 60090  
PIN 03154100371021**

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 24th day of January, 2003.

**MIDWEST BANK AND TRUST COMPANY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association**

Attest:

*Michelle T. Holman*

Michelle T. Holman  
Senior Vice President

*Daniel R. Kadolph*  
Daniel R. Kadolph  
Senior Vice President

State of Illinois )  
County of Cook )

On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

*Leslie E. Slowik*  
Leslie E. Slowik, Notary Public  
My commission expires: March 18, 2006



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# UNOFFICIAL COPY

## EXHIBIT A Legal Description

Loan #1245307

UNIT 4-3 IN POLO RUN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PART OF POLO RUN UNIT ONE (1), A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86290226, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, CONVENATS, CONDITIONS AND

RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPLUATED AT LENGTH HEREIN.

PIN: 03-15-410-037-1021

PROPERTY OF Cook County Clerk's Office  
# 351845