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Cook County Recorder

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Prepared by and When Recorded,
Return to: B DeVaughn
Morgan Keegan Mortgage Company, Inc.
1100 Ridgeway Loop Road, Suite 550
Memphis, TN 38120
901-374-7846



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$60,000.00

Loan : 1246453

For Value Received, the undersigned, as Beneficiary, **MIDWEST BANK AND TRUST COMPANY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association. 1190 RFD, Long Grove, Illinois 60047** ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to **DRAPER AND KRAMER MORTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, 60603** ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated **October 31, 2000**, executed by **DRAGAN COLIC and MARKO COLIC**, recorded on **November 30, 2000** in Volume/Book _____, beginning on Page/Image _____ and/or as Instrument #**937951** of the official records in the **COOK** County Recorder, State of **ILLINOIS** securing real property known by address as:

7225 W HIGGINS AVE #103, CHICAGO, ILLINOIS 60656
PIN 12-12-202-084-1003

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 24th day of January, 2003.

MIDWEST BANK AND TRUST COMPANY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association

Attest:

Michelle T. Holman
Senior Vice President

Daniel R. Kadolph
Senior Vice President

State of Illinois)
County of Cook)

On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

Leslie E. Slowik, Notary Public
My commission expires: March 18, 2006



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EXHIBIT A
Legal Description

Loan #1246453

PARCEL 1:

UNIT NUMBER 103 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 2 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE EAST 208 FEET THEREOF, BOTH DIMENSION AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2), IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1, AND PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT EXCEPTING THEREFROM THE ABOVE DESCRIBED TRACT THAT PART LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID TRACT 367.64 FEET NORTH OF THE SOUTH WEST CORNER THEREOF TO A POINT IN THE EAST LINE OF SAID TRACT, 360.26 FEET NORTH OF THE SOUTH EAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NUMBER 4338, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20409507, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR RECREATIONAL AREA AND USE FOR THE BENEFIT OF PREMISES IN QUESTION AND OTHER PROPERTY SUBJECT TO REASONABLE RULES AND REGULATIONS ESTABLISHED BY CONDOMINIUM OWNERS IN PREMISES IN QUESTION AND OTHER PROPERTY OVER ALL OF PARCEL "C" AS DISCLOSED BY PLAT OF EASEMENT, DATED JULY 12, 1967 AND RECORDED AUGUST 10, 1967 AS DOCUMENT NUMBER 20226176 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERPETUAL EASEMENT FOR INGRESS, EGRESS, DRIVEWAY AND PUBLIC UTILITIES OVER AND UPON AND ACROSS THE WEST 24.17 FEET OF THE EAST 45.50 FEET OF PREMISES IN QUESTION AND OTHER PROPERTY AS CONTAINED IN AGREEMENT DATED SEPTEMBER 13, 1967 AND RECORDED OCTOBER 11, 1967 AS DOCUMENT NUMBER 20288003 BETWEEN NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NUMBERS 4338, 4435 AND 4436, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PI#12-12-202-084-1003