

Prepared by and When Recorded,
Return to: B DeVaughn
Morgan Keegan Mortgage Company, Inc.
1100 Ridgeway Loop Road, Suite 550
Memphis, TN 38120
901-374-7846



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$99,000.00

Loan : 1246206

For Value Received, the undersigned, as Beneficiary, **MIDWEST BANK AND TRUST COMPAMY**, successor in interest to **Fairfield Savings Bank, FSB**, successor in interest to **Fairfield Savings and Loan Association, 1190 RFD, Long Grove, Illinois 60047** ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to **DRAPER AND KLAMER MORTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, 60603** ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated **August 30, 2000**, executed by **JOEL GONZALES**, recorded on **September 6, 2000** in Volume/Book _____, beginning on Page/Image _____ and/or as Instrument #**690426** of the official records in the **COOK** County Recorder, State of **ILLINOIS**, securing real property known by address as:

2315 E OLIVE ST #2A, ARLINGTON HEIGHTS, ILLINOIS 60004
PIN 03214020141324

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 24th day of January, 2003.

MIDWEST BANK AND TRUST COMPANY, successor in interest to **Fairfield Savings Bank, FSB**, successor in interest to **Fairfield Savings and Loan Association**

Attest:

Michelle T. Holman

Michelle T. Holman
Senior Vice President

Daniel R. Kadolph

Daniel R. Kadolph
Senior Vice President

State of Illinois)
County of Cook)

On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

Leslie E. Slowik

Leslie E. Slowik, Notary Public
My commission expires: March 18, 2006



**EXHIBIT A
Legal Description**

Loan #1246206

UNIT 11-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK*CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489. IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*EAST

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.03-21-402-014-1324

Property of Cook County Clerk's Office