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2003-03-13 15:47:34

Cook County Recorder

26.50

Prepared by and When Recorded,

Return to: B DeVaughn Morgan Keegan Mortgage Company, Inc. 1100 Ridgeway Loop Road, Suite 550

Memphis, TN 38120 901-374-7846



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$196,000.00	Loan: 1249143
For Value Received, the undersigned, as Beneficiary, MIDWEST BANK AND TRUST COMPAMY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association. 1190 RFD, Long Grove, Intimoia 60047 ("Assignor"), does hereby grant, convey, assign, transfer, sell, set over and deliver to DRAPER AND KR AMER MORTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, 60603 ("Assignee"), all beneficial interest under that certain Mortgage/Deed of Trust dated January 14, 2002, executed by ATIF BESLAGIC and ZERINA BESLAGIC, recorded on April 10, 2002 in Volume/Book	
The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.	
Together with the note or notes therein described or referred to, the ploney due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Dee 1 of Trust this 24th day of January, 2003.	
Attest: Michelle J. Holman Michelle T. Holman Senior Vice President	MIDWEST BANK ANI TRUST COMPANY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association Daniel R. Kadolph Senior Vice President
State of Illinois) County of Cook)	
On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor. WITNESS my hand and official seal: Leslie E. Slowik, Notary Public My commission expires: March 18, 2006	

EXHIBIT A **Legal Description**

Loan #1249143

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UARTER (1/4) OF

ONNISHIP FORTN (40)

MERIDIAN. IN COON COUNT

PIN: 13-17-317-019 SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST TOWNSHIP FCKT: (40) NORTH, RANGE THIRTEEN (13). EAST OF THE THIRD PRINCIPAL