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2003-03-14 09:02:55

Cook County Recorder

46.50



(Reserved for recording data)

23-21692

ASSIGNMENT OF MORTGAGE

Date: FEBRUARY 11, 2002

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE
a corporation under the laws of THE STATE OF ILLINOIS , assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC. P.O. BOX 5137 DES MOINES IA 50309-5137
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated FEBRUARY 11, 2002, the order by JIM T ZISSIS UNMARRIED MAIL
as mortgagor to CHICAGOLAND HOME MORTGAGE
as mortgagee, and filed for record as Doc. No. 30352574, on 3-14-03 in the County
Recorder/Registrar of Titles Office of COOK County, ILL'INOTS
together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor
covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$214,500.00 Dollars, with interest thereon from FEBRUARY 11, 2002, and that Assignor
has good right to sell, assign and transfer the same.
has good right to sen, assign and transfer the same.
ASSIGNOR CHICAGOLAND HOME MORTGAGE
Yal III
By X OWING WALLEN
Its: Viae providente Witness
Transport INC
MIDWEST LAND TITLE COMPANY, INC.
8501 W HIGGINS RD SUITE C20 CHICAGO ILLINOIS 60:31
STATE OF ILLINOIS
COUNTY OF COOK
The foregoing instrument was acknowledged before me this 11TH day of FEBRUARY, 2003 by ROBIN YBARA the VICE PRESIDENT
and the respectively, .
of CHICAGOLAND HOME MORTGAGE
a corporation under the laws of the THE STATE OF ILLINOIS , on behalf of the corporation.
Shall to melia
THIS INSTRUMENT WAS DRAFTED BY: Signature of Person Taking Acknowledgement
JANA A FROHLICH MY COMMISSION EXPIRES: OCTOBER 29, 2003
HANKA CAPKIGHO
COUNTY OF Residence: COUNTY OF Residence: COUNTY OF RESIDENCE: NOTARIAL STAMP OR SEAL
8501 W HIGGINS SUITE 660HOHICH OBDE 18 OBDE 18 OBCHICAGO, IL 60631 R STATE R S

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Property or Coot County Clert's Office

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UNIT NUMBER 16J IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST ½ OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 257,30909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS!

MIDWEST LAND TITLE COMPANY.

Authorized Officer of Agent

Countersigned at Chicago, Illinois Commitment No.23-21692

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached

Schedule A consists of 1 page(s)

30352575

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Proberty of Cook County Clerk's Office