## **UNOFFICIAL COPY**

Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

Zhaohui Ning # 212w.washing St9-04 Philago IL 60606 0030353055

5813/0230 18 001 Page 1 of 3 2003-03-14 09:49:16 Cook County Recorder 28.00



## SATISFACTION

385

HSBC MORTGAGE CORPORATION / USA) #:0336209 "NING" Lender ID:746/303/1673758368 Cook, Illinois

KNOW ALL MEN BY THESE PRESERTS that HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ZHAOHUI NING, A SINGLE WOMAN . AS HER SOLE AND SEPARATE PROPERTY.

Original Mortgagee: REPUBLIC CONSUMER LENDING GROUP, INC., A NEW YORK

CORPORATION

Dated: 09/17/1999 and Recorded 09/20/1999 as Instrument No. 99887059 in the County of COOK State of ILLINOIS

Legal: See attached. \$11 14-33-3/6-102

Property Address: 212 West Washington Street #9-04, Chicago, IL, 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC Mortgage Corporation (USA) successor by merger to Republic Consumer Lending Group, Inc.

On March 15, 2001

By:

PHILL A. LOGRASSO ASS'T VICE
PRESIDENT

LDL-20010315-0039 ILCOOK COOK IL BAT: 11885 KXILSOM1

SEAL 1985

SEAL 1985

BOX 333-CT

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Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF New York COUNTY OF Erie

On March 15, 2001, before me, Terrina Spain, a Notary Public in and for Erie County, in the state of New York, personally appeared Philip A. LoGrasso, Ass't Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TERRINA M. SPAIN

Notary Expires: 03 2 /2001

01SP5040971

TERRINA M. SPAIN
No. 01SP5040971
Notary Public, State of New York
Qualified in Erie County
My Commission Expires March 27, 20

(This area for notarial seal)

Prepared By: JULIE ANNE ENRIGHT LDL-20010315-0039 ILCOOK COOK IL BAT: 11885/0336209 KXI.SOM1.

UNOFFICIAL COPSY059 Fage 7 of 17

### LEGAL DESCRIPTION

PARCEL A:

and P3-26

UNITS 904 / IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING 5 PARCELS OF LAND TAKEN AS ONE TRACT OF LAND;

#### PARCEL 1:

SUB-LOTS 1 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIPLAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 1A:

THE VACATED 10 FOOT ALLEY LYING, SOUTH OF AND ADJOINING LOT 4, AFORESAID AND LYING NORTH OF AND ADJOINING LOTS I TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5, AFORESAID, VACATED BY ORLINANCE RECORDED JULY 10, 1907 AS DOCUMENT 4364413, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 6 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

SUB-LOTS 1 AND 2 IN CANAL TRUSTEES' SUBDIVISION OF LOT , IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

SUB-LOT 3 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## DESCRIBED AS FOLLOWS:

THAT. PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 42.68 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 170.50 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE 59.60 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99530392, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED

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