

UNOFFICIAL COPY

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

0030353029

5813/0204 18 001 Page 1 of 2
2003-03-14 09:38:00
Cook County Recorder 26.00

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SA 3181069

LOAN NO.: 61-00-94070

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, SA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2003
executed by

JEFFREY L. OLIVA AND
KATHERINE A. OLIVA, HUSBAND AND WIFE

to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. 30353028, page(s) 30353028, as Document No.

described herein as follows:

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

10345 S. SPAULDING, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On MARCH 5, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James S. Belstra

known to me to be the Vice President & Controller
and Mark L. Sebastian

known to me to be Asst. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

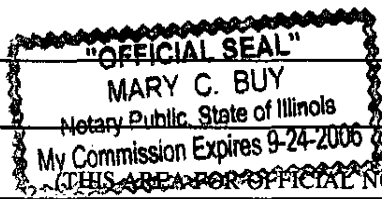
Notary Public Mary C. Buy

County, 9-24-2006
My Commission Expires

James S. Belstra
By: James S. Belstra
Its: Vice President & Controller

Mark L. Sebastian
By: Mark L. Sebastian
Its: Asst. Vice President

Plane M. Quinn
Witness:



BOX 333-CT

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REV. 05/05/97 DPS 049

24-14-206-015-0000

Property of Cook County Clerk's Office

THE SOUTH 42 FEET OF LOT 7 IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE EAST
70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

61-00-94070

30353029