

UNOFFICIAL COPY

0030354190

1384/0091-83 003 Page 1 of 2

2003-03-14 15:11:28

Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUSENE "GENE" MOORE
RECORDER'S OFFICE



0030354190

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0063971998 LPS #: 1145721 Bin #: 02-26-03SM2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/13/01 made and executed
by JOSEPH MASTRO AND FELICIA MASTRO, HUSBAND AND WIFE to secure payment of
the principal sum of \$70000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA

WASHINGTON MUTUAL BANK, FA
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
11/27/01 as Instrument #: 0011109058 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: LOT 42 IN BLOCK 2 IN J. M. STEWART'S SUBDIVISION OF THE
NORTH 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

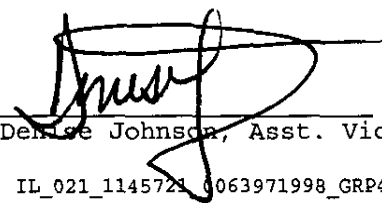
Tax ID No.: 17-33-315-014-0000

Property Address: 3749 S UNION AVE, CHICAGO, IL 60609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 03, 2003.

Washington Mutual Bank, FA as Mortgagee


BY 
Denise Johnson, Asst. Vice President

IL_021_1145721_0063971998_GRP4

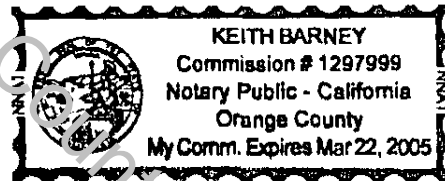
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2/23

STATE OF CA
 COUNTY OF ORANGE
 ON March 03, 2003 before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 KEITH BARNEY
 Notary Public
 Commission Expires: 3/22/05
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Austin, CA 92780
 (MIN #:) F33769



3/15/03
B

Clerk's Office