

# UNOFFICIAL COPY

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2003-03-14 10:51:20  
Cook County Recorder 26.00

DOCUMENT PREPARED BY:  
NICOLE JOHNSON  
PLEASE RETURN TO:  
BENCHMARK BANK  
Attn: NICOLE JOHNSON  
1 N CONSTITUTION DR  
AURORA, IL 60506



RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto JAMES T TROY AND BARBARA ANN TROY, HUSBAND AND WIFE of the County of COOK, and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the date of MARCH 19, 2002 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document 0020554048 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$100,000.00, said note having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on FEBRUARY 26, 2003 .

BENCHMARK BANK

By: C RICK WAGGONER  
ASST. VICE PRESIDENT

Attest:

By: JANE MILLER  
BRANCH MANAGER

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

LEGAL DESCRIPTION:

LOT 120 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

7742 JOLIET DR SOUTH, TINLEY PARK, IL 60447

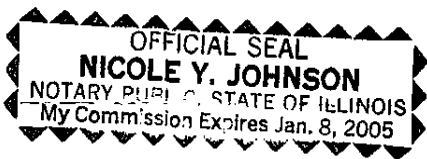
PIN: 27-36-112-013-0000

STATE OF ILLINOIS

County of KANE

I, NICOLE Y JOHNSON, a Notary Public in and for said County, in the State aforesaid do hereby certify that C RICK WAGGONER of BENCHMARK BANK, and JANE MILLER, respectively, and personally known to me to be such ASST. VICE PRESIDENT and BRANCH MANAGER, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such ASST. VICE PRESIDENT and BRANCH MANAGER respectively, aforesaid, and as the free and voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 26<sup>TH</sup> day of FEBRUARY A.D. 2003.



Nicole Y Johnson  
Notary Public