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03/10/03 14 001 Page 1 of 2
2003-03-14 09:35:13
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:126115

The undersigned certifies that it is the present owner of a mortgage made by THOMAS CHRIST to FIRST BANK DBA FIRST BANK MORTGAGE bearing the date 04/17/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98336224. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1856 HALSTED STREET #2 S CHICAGO, IL 60614
PIN# 14-32-414-076-1005

dated 10/11/02
FIRST BANK DBA FIRST BANK MORTGAGE

By: [Signature]
Ayrin Hayrapetian Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/11/02
by Ayrin Hayrapetian the Vice President
of FIRST BANK
on behalf of said CORPORATION.

[Signature]
Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FBMRC DC 38DC Y

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Prepared by: **FIRST BANK D/B/A
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105**

FNMA 427360

98-03839 10/10/98

MORTGAGE

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THIS MORTGAGE ("Security Instrument") is given on **APRIL 17, 1998**. The mortgagor is **THOMAS P CHRIST, A SINGLE PERSON** *Thomas Christ - JR*

("Borrower"). This Security Instrument is given to **FIRST BANK D/B/A FIRST BANK MORTGAGE**

which is organized and existing under the laws of **STATE OF MISSOURI**, and whose address is **135 NORTH MERAMEC, CLAYTON, MISSOURI**

ONE HUNDRED SIXTY THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 160000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 01, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois

PARCEL 1: UNIT NO. 1856-2S IN THE CLEWBAY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93296000, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-40-076-1005

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1856-2S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93296000.

Parcel ID # **1356 N WALSTED STREET #2 S** **CHICAGO** (Street, City) Illinois, **60614** (Zip Code) ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM **Lawyers Title Insurance Corporation**
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials **JR**
VMP -6R(IL) (9608)

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