RELEASE DISEONOFFICIAL COPY

Mail To:

STEPHEN R MANIS 301 OAKSBURG PALATINE 60067-7264 IL

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 17633061

0030354671

5819/0016 53 001 Page 1 of 2003-03-14 09:24:41 Cook County Recorder 24.50



Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto STEPHEN R. MANIS AND MARDEAN R. MANIS, HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 18TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93961456, to the premises therein descriped, situated in the County of COOK, State of ILLINOIS, as folious to wit:

LOT 2, BLOCK 43, IN WINSTON PARK NOFITWEST UNIT 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED IN THE RECORDER S OFFICE OF COOK COUNTY, ILLINOIS, MAY 21, 1962 AS DOCUMENT NO. 18480176, IN COOK COUNTY, ILLINOIS.

Property known as: 749 WHITCOMB DR, PALATINE IL Permanent Index Number(s): 02-13-208-002 60067

Executed on January 28, 2003

Washington Mutual Bank, P., successor in interest to HomeSide Le ding, Inc. by operation of law. Office

J. B. KERNS VICE PRESIDENT

State of Texas County of Bexar The foregoing instrument was acknowledged before me on January 28, 2003 by J. B. KERNS, VICE PRESIDENT, of Washington Mutual Bank, FA

a corporation, on behalf of said corporation.

Paid in Full: 03-01-06 Requested by: R SALCIDO MIN No.:

Pulc Guel ry Notary Public, State of Texas My Commission Expires SINE 23, 2004

Inv.Pool A05-001 PIF - PFIL 3405007JAN03

