

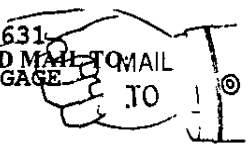
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3/12/03 7 81 001 Page 1 of 2
2003-03-14 08:47:06
Cook County Recorder 26.50

PREPARED BY: AUDRA ROTHERMEL
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

22-2126B

____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEVEN C.M. CHEN, MARRIED

and dated **01/27/03**, to **CHICAGOLAND HOME MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS** described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0030354761

MIDWEST LAND TITLE COMPANY INC.
8501 W HIGGINS RD SUITE 620
CHICAGO, ILLINOIS 60631

PIN 17-21-432-015

ALSO KNOWN AS: 2125 SOUTH TAN COURT, CHICAGO, ILLINOIS 60616
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **January 27th, 2003** before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____

My Commission Expires _____
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE
By: *John Ybarra*
Its: *Vice President*
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

PARCEL 1: LOT 13 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF PARKSHORE COMMONS 1 MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR MIDWEST LAND TITLE COMPANY, INC.
PARKSHORE COMMONS 1 MASTER COMMON AREA RECORDED AS DOCUMENT NUMBER 98669012.

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