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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007674864

2003-03-14 09:44:28 Cook County Recorder

DRAFTED BY: Leona Puccio ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



After Recording Mail To: Pamela L Pozucek 12849 S Brian Pl Palos Park, IL 60464

-In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAMELA L POZUCEK, A MARRIED PERSON

as Mortgagor, and recorded on 11/22/2000 as document number 00920442 in the Recorder's Office of COOK County, held by ABN AMRO MOPICAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the describe real property to wit:

Legal description enclosed herewith

Commonly known as 40 E 9th St, Chicago IL 60605

PIN Number 17153040441106 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. C/6/4/50

Dated January 22, 2003

ABN-AMRO Mortgage Group, Inc.

AMY BLANCHARD

Loan Ser##cing Officer

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 22 2003 by AMY BLANCHARD, Loan Servicing Officer the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 005 P2D



0007674864 P2D

PARCEL 1: UNIT (S). IN THE BURNHAM PARK PLAZA CONDOMENIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUBLOTS 1 AND 2 OF LOT 5 AND SUBLOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: BASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED "February 28, 2000 AS DOCUMENT NUMBER ~ 00144974.