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2003-03-14 11:22:31

Cook County Recorder

28.50



World Title Guaranty, Inc. 880 N. York Rd., 3rd Floor Elmhurst, IL 60126

File # 031111452

Recording Cover Sheet

This Recording Cover Sheet is Attached to a

Subordina Agreeneur

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MORTGAGE SUBORDINATION AGREEMENT

Know all persons by these presents that DeepGreen Bank
as present legal holder and owner of a Mortgage dated 07/24/2002,
in the amount of \$ 27,000.00 executed by Gene Volchek and Irene Volchek,
as Mortgagor(s) to <u>DeepGreen Bank</u> , as Mortgagee
recorded on <u>08/23/2002</u> as Document <u>0020928991</u> in the
Recorder's Office of Cook County, Illinois, covering the property legally
described as follows:(see attached legal description)
· O ₄
For and in consideration of the sum of One Dollar (1.00) and other valuable consideration
to such holder in hand paid, the receipt of which is hereby acknowledges, does waiver the
priority of lien of the said mortgage described above insofar as the following Mortgage is
concerned, but not otherwise:
Mortogra dated 12/06/02 hv. Gono Volabek and Irana Volabek 38
Mortgage dated 12/06/02 by Gene Volchek and Irene Volchek, as Mortgagor(s)to U.S. Bank Horre Mortgage, as Mortgagee securing payment
of a note in the amount of \$ 355,00%.30.
of a note in the amount of \$
The undersigned hereby
consent that the lien of the Mortgage first above rescribed is taken as second and inferior
to the Mortgage last above described.
In witness whereof, the undersigned has executed this Mor'gage Subordination
Agreement, this <u>13° cl</u> day of <u>December</u> 2002.
$\mathcal{L}_{\mathcal{L}}$
Signature: What X: Hand, 60M
This is
State of OKCO
County of Coychoga SS
Before me, a Notary Public in and for said County and State, personally appeared
Deborah L. Hyan and and to me personally
know as the Business Ops Mar, and
executed the foregoing instrument.
Witness my Hand and Notarial Seal this
As Parlah
Notary Publish Blakeley
Notary Public Notary Public
I and I and Cartha Chata of Olic
My Commission Expires: My Commission Expires
April 21, 2007

UNOFFICIAL COPY 5002

LOT 24 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTHEASTWARD ALONG THE SOUTHWESTERLY LINE OF SAID LOT 24, A DISTANCE OF 233.79 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 24; THENCE NORTHEASTWARD ALONG THE SOUTHEASTERLY LINE OF SAID LOT 24, BEING THE NORTHWESTERLY LINE OF MAPLE LEAF DRIVE, AN ARC DISTANCE OF 30.00 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 233.96 FEET TO THE POINT OF BEGINNING);

LOT 25 (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE EASTERMOST CORNER OF SAID LOT 25; THENCE NORTHWESTWARD ALONG THE NORTHEASTERLY LINE OF SAID LOT 25, A DISTANCE OF 183.63 FEET TO THE NORTHEAST CORNER OF SAID LOT 25, THENCE SOUTHEASTWARD, A DISTANCE OF 185.53 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 25, BEING THE NORTHWESTERLY LINE OF MAPLE LEAF DRIVE; THENCE NORTHEASTWARD ALONG THE SAID SOUTHEASTERLY LINE OF LOT 25, AN ARC DISTANCE OF 35.50 FEET TO THE POINT OF BEGINNING; AND

IN THE WILLOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE JIN 92 AND SOFTITLE S PLAT THEREOF RECISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 5, 1965 AS DOCUMENT NUMBER 22/2692 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JUNE 23, 1966 AS DOCUMENT 2277640, IN COOK COUNTY, ILLINOIS.

PIN 04-21-304-019