UNOFFICIAL COP \$55195

Recording Requested By: FIFTH THIRD BANK

5823/0048 45 001 Page 1 of 2 2003-03-14 08:52:37 Cook County Recorder 26.50

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203



\*0123010202010294\*

Satisfaction

FIFTH THIRD BANK #:0123010202010294 "O'CONNELL JR" Lender ID:0033900/125570244 Cook, Illinois MERS #: 100014270000468034 VIII #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH P O'CONNELL JR AND KATHERINE N O'CONNELL, HUSBAND AND WIFE Original Mortgagee: COMMONWEALTH UNITED MORTCAGE COMPANY Dated: 09/24/1999 Recorded: 09/29/1999 as Instrument No.: 99918753, in the county of Cook State of Illinois

Legal: LOT 19 IN BLOCK 8 IN LA GRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 & A PART OF THE NORTHWEST 1/4 LYING SOUTH OF CHICAGO, SURLINGTON & QUINCY R.R. IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18 04 319 008 0000

Property Address: 329 S KENSINGTON AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the pregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. On January 9th, 2003

TODD REESE, Operations Manager

\*D\_B\*D\_BFITH\*01/09/2003 03:53:41 PM\* FITH01FITH0000000000000000006682\* ILCOOK\* 0123010202010294 ILSTATE\_MORT\_REL

The second second

## **UNOFFICIAL COPY**

Satisfaction - Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On January 9th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MAXWELL C. DAVIS II Notary Expires: 05/29/2007 PALL SON

Prepared By: Delores Bell, 71F74 THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

\*D\_B\*D\_BFITH\*01/09/2003 03:53:41 PM\* FITH01FITH00000000000000006682\* ILCOOK\* 0123010202010294 ILSTATE\_MORT\_REL.\*