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0030355312

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2003-03-14 09:18:04
Cook County Recorder 28.50



0030355312

SATISFACTION OF MORTGAGE

Return To:
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
CINCINNATI, OH 45263
MD-D09016



PROPERTY: 3053 SHERWOOD AVE
MARKHAM IL 60426
PIN #: 28-24-102-013-0000/28-13-102-001-003-004

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
CLARENCE EVANS

to FIFTH THIRD BANK, MICHIGAN BANKING CORP.*, Grand Rapids, , dated January 19, 1996 to
secure the sum of \$89,500.00 recorded January 29, 1996 in Mortgage Book _____, Page
_____, Document/Instrument No. 96-074208, COOK County/City
Illinois _____ Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by Todd Reese, Operations Manager thereunto duly authorized by
its Board of Directors, on December 30, 2002.

Signed and acknowledged
in the presence of:

[Signature]
Rozeal Graves

FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.

[Signature]
Todd Reese, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on December 30, 2002, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared Todd Reese, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by :

[Signature]
Therese M. Paul
Fifth Third Bank
38 Fountain Square Plaza
Cincinnati, OH 45263
MD-D09016

Paid: 12/26/2002



[Signature]
Sherrill J. Hicks
Notary Public, State of Ohio
My Commission Expires June 15, 2004



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Fifth Third Mortgage Company successor in interest to, Fifth Third Bank is successor in interest to: FKA Old Kent Bank DBA Old Kent Mortgage
Company; Old Kent National Association, Grand National Bank, First American Bank of Aurora, The Henry County Bank, Pinnacle Bank, Security
Federal Savings and Loan Association of Chicago, Olympic Federal Savings Association, Citizen Savings and Loan Association, Merchandise
National Bank of Chicago, First Federal of Elgin, Federal Savings Association, First Federal Savings and Loan Association of Elgin, Commerical &
Savings Bank of St. Clair County, Citizens State Bank of Emmett, First National Bank in Macomb County, State Savings Bank, Home State
Bank, Home Savings Bank, First Federal Savings and Loan Association and Community State Bank.; Home Loan Bank NKA Fifth Third Bank of
Indiana doing business as Fifth Third Bank.

BATCH
1 of 12

[Handwritten initials]

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EXHIBIT

PARCEL 1: LOT 13 IN BLOCK 2 IN CANTERBURY GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I. 28-24-102-013

PARCEL 2: THE SOUTH 1/2 OF LOT 16 AND THE NORTH 1/2 OF LOT 17 IN A.T. MCINTOSH'S KEDZIE AVENUE FARMS, BEING A SUBDIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART FALLING WITHIN A STRIP OF LAND 100.00 FEET IN WIDTH), THE CENTER OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (NORTH OF THE INDIAN BOUNDARY LINE) AND THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH ALONG THE SAID EAST LINE OF FRACTIONAL SECTION 14, A DISTANCE OF 274.34 FEET TO A POINT OF CURVE; THENCE A GENERAL SOUTHEASTERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE SOUTHWESTERLY AND HAVING A RADIUS OF 1273.57 FEET, A DISTANCE OF 773.33 FEET TO A POINT OF TANGENCY; THENCE CONTINUING IN A GENERAL SOUTHEASTERLY DIRECTION ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 625.28 FEET TO A POINT OF CURVE; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE EASTERLY AND HAVING A RADIUS OF 1273.57 FEET, A DISTANCE OF 802.59 FEET TO A POINT IN THE EAST LINE OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (SOUTH OF THE INDIAN BOUNDARY LINE); THENCE SOUTH ALONG THE SAID EAST LINE OF FRACTIONAL NORTHEAST 1/2 OF SECTION 14, (SOUTH OF THE INDIAN BOUNDARY LINE) SAID EAST LINE OF FRACTIONAL NORTHEAST 1/4, BEING TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 249.73 FEET TO A POINT, SAID POINT BEING AN INTERSECTION OF THE EAST LINE OF SAID FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 14, WITH THE SOUTH LINE OF SAID FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 14, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1/2 OF LOT 17 AND LOT 19 IN A.T. MCINTOSH'S KEDZIE AVENUE FARMS, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PART FALLING WITHIN A STRIP OF LAND 100.00 FEET IN WIDTH), THE CENTER OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (NORTH OF THE INDIAN BOUNDARY LINE) AND THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH ALONG THE SAID EAST LINE OF FRACTIONAL SECTION 14, A DISTANCE OF 274.34 FEET TO A POINT OF CURVE; THENCE IN A GENERAL SOUTHEASTERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE SOUTHWESTERLY AND HAVING A RADIUS OF 1273.57 FEET, A DISTANCE OF 773.33 FEET TO A POINT OF TANGENCY; THENCE CONTINUING IN A GENERAL SOUTHEASTLY DIRECTION ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 625.28 FEET TO A POINT OF CURVE, THENCE A GENERAL SOUTHERLY DIRECTION ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE EASTERLY AND HAVING A RADIUS OF 1273.57 FEET, A DISTANCE OF 802.59 FEET TO A POINT IN THE EAST LINE OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (SOUTH OF THE INDIAN BOUNDARY LINE); THENCE SOUTH ALONG THE SAID EAST LINE OF FRACTIONAL NORTHEAST 1/2 OF SECTION 14, (SOUTH OF THE INDIAN BOUNDARY LINE) SAID EAST LINE OF FRACTIONAL NORTHEAST 1/4, BEING TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 249.73 FEET TO A POINT, SAID POINT BEING THE INTERSECTION OF THE EAST LINE OF SAID FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 14, WITH THE SOUTH LINE OF SAID FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 14, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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PARCEL 4: ALL OF LOT 20 (EXCEPT THE SOUTHEASTLY 100.00 FEET OF SAID LOT 20 AND EXCEPT THAT PART OF SAID LOT 20 LYING WITHIN A STRIP OF LAND 100.00 FEET IN WIDTH THE CENTER LINE OF WHICH IS THE LINE DESCRIBED IN THE GENERAL COURSE ABOVE DESCRIBED) ALL IN ARTHUR T. MCINTOSH'S KEDZIE AVENUE FARMS, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, AND EXCEPT THOSE PARTS TAKEN FOR HIGHWAY PURPOSES AND INTERSTATE ROUTE 57, ALL IN COOK COUNTY, ILLINOIS.
P.I. 28-13-102-001, 003, 004

Property of Cook County Clerk's Office

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