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2003-03-14 11:17:31
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:
MAUREEN L CROSSON
826 MULFORD #2W
EVANSTON, IL 60202

Loan No. 307179875

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **826 MULFORD #2W, EVANSTON**
Permanent Tax No.: **11301130341027**

from the lien of a certain mortgage made and executed by **MAUREEN L CROSSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **May 25, 2001**, and recorded in Document No. **10487649**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

0010487649

Witness their hands and seals, this **January 27, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

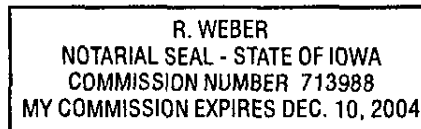
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **January 27, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**



(Notary's Seal)

2002-12-30

MIN: 100029500001327075 MERS Telephone: 1-888-679-6377

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P
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M-Y
J.M.

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307179875
10457839

LEA
AL17 Commitment
File No.: 2101725

LEGAL DESCRIPTION

Unit Numbers 826-2W and P-2 in Mulford Court Condominium as delineated on a survey of the following real estate: Lots 10, 11, 12 and 13 in Block 2 in Brummel and Case Howard Terminal Addition in the Northwest quarter of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 97207785 together with its undivided percentage interest in the common elements. Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and grantor reserves to itself, its successors and assigns the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

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Property of Cook County Clerk's Office