

UNOFFICIAL COPY

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5834/0116 48 001 Page 1 of 2
2003-03-14 11:19:28
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
JOSEPH T COLETTA
3528 N LOUIS ST
FRANKLIN PARK, IL 60131



0030355471

Loan No. 307223758

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3528 N LOUIS ST, FRANKLIN PARK
Permanent Tax No.: 12213050710000

from the lien of a certain mortgage made and executed by JOSEPH T COLETTA AND MARYJO COLETTA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on August 1, 2001, and recorded in Document No. 0010740438, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 24, 2003.

CORPORATE SEAL



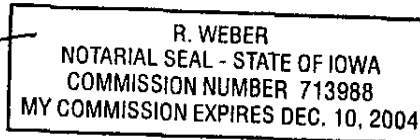
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On January 24, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-12-26

(Notary's Seal)

MIN: 100029500001131147 MERS Telephone: 1-888-679-6377

SY
5-10
m-y
J.M.

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Loan No. 307223758

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EXHIBIT A

LOT 10 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 14.5 OF LOT 11, IN BLOCK 37 IN 3RD ADDITION TO FRANKLIN PARK, IN SECTION 2 1 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office