

WHEN RECORDED MAIL TO:  
DENNIS W O'REILLY  
3836 W 116TH STREET  
GARDEN HOMES, IL 60803



Loan No. 357401082

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3836 W 116TH STREET, GARDEN HOMES**  
Permanent Tax No.: **24233050260000**

from the lien of a certain mortgage made and executed by **DENNIS W O'REILLY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (**SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY**) on **June 25, 2001**, and recorded in Document No. **0010643436**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 27, 2003**.

CORPORATE SEAL



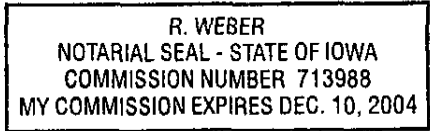
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Prism  
Mortgage Company)

By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **January 27, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-12-30

MIN: 1000589000044422 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Sy  
1/2  
S-120  
M-Y  
J.M.

Loan No. 357401082

EXHIBIT A

LOTS 31 AND 32 IN BLOCK 8 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 OF AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office