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2003-03-14 13:56:46

Cook County Recorder

50.00



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PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION POST CLO
2929 WALDEN AVENUE
DEPEW, NY 14043

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

BOX 158

LOAN NO. 65365
INVESTOR LOAN NO. 0319499812
Date: FEBRUARY 24, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA), Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 24, 2003** executed by
GREGORY E. SKUDLARICK,* AN UNMARRIED PERSON
***A/K/A GREGORY E KUDLARICK**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED TWO THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 24, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By

DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its: _____

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“Exhibit A”

UNIT 605 AND PARKING UNIT P-11 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002, AS DOCUMENT NUMBER 0020561174 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER (S) : 14-31-333-013 (AFFECTS UNDERLYING : LAND)
: 14-31-333-014 (AFFECTS UNDERLYING : LAND)
: 14-31-333-015 (AFFECTS UNDERLYING : LAND)
: 14-31-333-016 (AFFECTS UNDERLYING : LAND)
: 14-31-333-017 (AFFECTS UNDERLYING LAND)

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STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

On this 24th day of FEBRUARY 2003, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.


LAURIE LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:



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