[Space Above This Line For Recording Data]

RELEASE OF MORTGAGE

C00-11-2022 \$49,680.15

KNOW ALL MEN BY THESE PRESENTS, that Neighborhood Lending Services of Chicago, a Corporated existing under the laws of the State of Illinois, for and in consideration of the payment of the ind bredness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quite claim MILDRED PATTERSON (VIDOW) MARION FREEMAN AKA MARION MYERS, (WIDOW) AS JOINT TENANTS. of the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date APRIL 12, 1994 recorded in the office of the recorder of COOK COUNTY, ILLINOIS on APRIL 21, 1994 Book of at Page as Document Number 94358009 of premises therein described as follows, to wit:

LOT 3 IN THE SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/4 OF LOT 7 IN BLOCK 1 OF DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 3.9 NORTH, RANGE 14, EAST OF THE THIRD PRICNIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERM. TAX # 17-34-121-020-0000

ADDRESS: 3415 S. PRAIRIE AVENUE - CHICAGO, IL 60611 situated in the CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS, together with all the approximances and privileges thereunto belonging or appertaining.

UNOFFICIAL COROX56533

IN WITNESS THEREOF Deignborhood Housing Services of Chicago, has caused its name to be signed to these presents, by its Executive Director, this <u>2nd</u> day of <u>October</u>, A.D., 2002.

| Composition of Chicago, has caused its name to be signed to these presents, by its Executive Director, this <u>2nd</u> day of <u>October</u>, A.D., 2002. MOON OF AND ON THE STATE OF THE Bruce A. Gottschall **Executive Director** ATTEST: Versi Garrett Le iding Director STATE OF ILL INOIS))SS COUNTY OF COUK) I. Undersigned a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce A. Gottschall personally known to me to be the Executive Director of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and Versi Garrett personally known to me to be the Lending Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Lending Director of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth. Given under my hand and notarial seal this 2rd day of October A.D. 2002. (MOTARY PUBLIC THIS INSTRUMENT PREPARED BY: Nina Aguilar OFFICIAL SEAL Neighborhood Housing Services of Chicago, Inc. ALEJANDRINA A AGUILAR 747 N. May Street NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION 27 THES: 06/15/04 Chicago, IL 60622 MAIL RELEASE TO: **EXETER TITLE COMPANY** 221 N. LA SALLE STREET **SUITE 1030** CHICAGO, IL 60601

RETURN RECORDED DOCUMENT TO:

MILDRED PATTERSON 3415 S. PRAIRIE AVENUE CHICAGO, IL 60611