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08/29/0068 51,001 Page 1 of 3
2003-03-14 10:09:52
Cook County Recorder 28.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000537622005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of VENTURA and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN R CHAPMAN

Property 2510 NORTH WAYNE UNIT 303, P.I.N. 14-29-314-048-1037 & 10
Address.....: CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9494 of Official Records Page 190 as Document Number 0011167661, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of January, 2003.

Mortgage Electronic Registration Systems, Inc.

Laura Martinez
Assistant Secretary

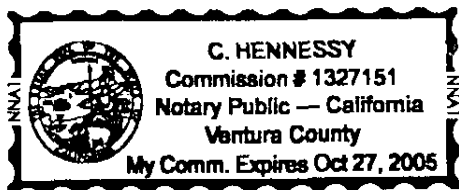
SYB
P-10
M-Y
J.M.

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, C. Hennessy a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Laura Martinez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of January, 2003.



C. Hennessy
C. Hennessy, Notary public
Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN R CHAPMAN
2510 N WAYNE AVE APT 308
CHICAGO, IL 60614

Prepared By: Richard Diaz
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

LEGAL DESCRIPTION

UNIT 308 AND P-26 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 85-175306 AS AMENDED AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91-198150 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 3 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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