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2003-03-14 11:26:48

Cook County Recorder 28.50



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Property of Cook County Clerk's Office
ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200924892005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RHODA S. POMERANTZ

Property 1315 NORTH SUTTON PLACE, P.I.N. 17-04-217-130
Address.....: CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/08/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9649 of Official Records Page 0223 as Document Number 0020823311, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of January, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

David Lovato
Assistant Secretary

SV
5-20
m.y
J.M.

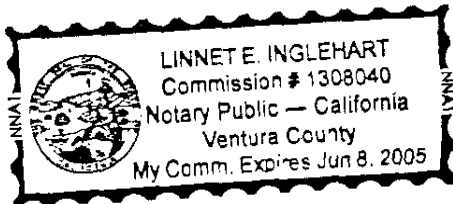
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Linnet E. Inglehart a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Lovato, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of January, 2003.



Linnet E. Inglehart
 Linnet E. Inglehart, Notary public
 Commission expires 06/08/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RHODA S. POMERANTZ
 1315 N SUTTON PL
 CHICAGO, IL 60610

Prepared By: Susana Magdaleno
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

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Prepared by: S. ANDRAE

COUNTRYWIDE HOME LOANS, INC.

BRANCH #877
5898 CONDOR DR. MP-188
MOORPARK, CA 93021-
(800)263-2458
Br Fax No.: (805)553-6301

DATE: 07/08/2002
CASE #:
DOC ID #: 0002009248950208
BORROWER: RHODA S. POMERANTZ
PROPERTY ADDRESS: 1315 NORTH SUTTON PLACE
CHICAGO, IL. 60610-

LEGAL DESCRIPTION EXHIBIT A

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

PARCEL 1: THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS (SAID TRACT TO DESCRIBED HEREINAFTER)

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE NORTH 00 DEG. 00 MIN. 00 SEC. EAST ALONG THE WESTLINE OF SAID TRACT 264.58 FEET TO THE NORTHWEST CORNER OF SAID TRACT: THENCE NORTH 90 DEG. 00 MIN. 00 SEC. EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT 81.68 FEET, THENCE SOUTH 00 DEG. 00 MIN. 00 SEC. EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT 23.47 FEET TO A NORTH LINE OF SAID TRACT THENCE NORTH 00 DEG. 00 MIN. 00 SEC. EAST ALONG A NORTH LINE OF SAID TRACT 0.91 FEET THENCE SOUTH 00 DEG. 00 MIN. 00 SEC. EAST 58.95 FEET THENCE SOUTH 00 DEG. 00 MIN. 00 SEC. EAST 24.0 FEET THENCE SOUTH 90 DEG. 00 MIN. 00 SEC. WEST 58.93 FEET THENCE NORTH 00 DEG. 00 MIN. 00 SEC. EAST 24.0 FEET TO THE PLACE OF BEGINNING.

THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S

ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSORS DIVISION OF LOTS 16 TO 22 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEG. 00 MIN. 00 SEC. EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24 THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 204.58 FEET THENCE NORTH 90 DEG. 00 MIN. 00 SEC. EAST 81.66 FEET THENCE SOUTH 00 DEG. 00 MIN. 00 SEC. EAST 23.47 FEET THENCE NORTH 90 DEG. 00 MIN. 00 SEC. EAST 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23 THENCE SOUTH 00 DEG. 01 MIN. 49 SEC. WEST ALONG SAID ALLEY LINE 241.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14 THENCE NORTH 89 DEG. 45 MIN. 39 SEC. WEST, ON THE SOUTH LINE OF SAID LOT 14 THE SAME BEING THE NORTH LINE OF WEST GOETHA STREET FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

FHAVA/CONV
Legal Description Exhibit A
1C4041XX (11/01)

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