

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00094941612005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-cli im unto:

Name(s)....:

ANURADHA MUTLURU

Property

105 MONARCH DRIVE,

P.I.N. 06-28-203-006

Address.....

STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/25/2001 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book 6029 of Official Records Page 0160 as Pocument Number 0010591127, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of January, 2003.

Mortgage Electronic Registration Systems, Inc.

Eneida Villamil

Assistant Secretary

5/3 8-N M-Y M-M

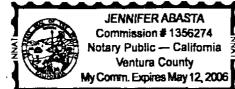
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Jennifer Abasta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Eneida Villamil, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of January, 2003.



Sennifer Abasia inetary public Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANURADHA MUTLURU 105 MONARCH DR STREAMWOOD, IL 60107

Prepared By: Eneida Villamil

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 669-4807

0030356738;

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 604-23L IN SOUTHWICKE ON SUTTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 44 MORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERSES AS ACCORDING TO THE PLAT
THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED, NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. OF COOK COUNTY CLOTH'S OFFICE *MERIDIAN

PTN: 06-28-2(3-006

3