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RELEASE OF MORTGAGE CF TRUST DEED LOAN NO.: 0610245500

2003-03-14 11:45:23 Cook County Recorder



DRAFTED BY: Eden Cruz ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Michael A Koszyk Julie L Koszyk 5250 N Ludlam Chicago, IL 60630

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL A KOSZYK AND JULIE L KOSZYK, H/W

as Mortgagor, and recorded on 01/31/00 as document number 00077699 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP. INC., A DELAWARE CORP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 5250 N Ludlam, Chicago IL 60630

PIN Number 13091150310000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original ilent's Office mortgagee.

Dated January 18, 2003

ABN-AMRO Mortgage Group, Inc.

PAULA BANSLEY

Loan Servicing Officer

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 18, 2003 by PAULA BANSLEY, Loan Servicing Officer the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 005 P2F

Notary Public SYLVIAA. ZENKOWICH Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163698

UNOFFICIAL COP 90077699
0030357403

EXHIBIT "A"

LOT 38 IN A.F. HALLMAN'S RESUMDIVISION OF BLOCK 2 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF AT 3 OF SUBDIVISION BY EXECUTORS OF THE ESTATE OF SARAH ANDERSON DECRASED. OF THE SOUTHEAST 1/4 OF THE NORTHWEST PRACTICNAL 1/4 OF SENTION 9. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE TEIRD PRINCIPAL Of Cooperation Clarks Office MERIJIA". (REFERENCE BBING MAD TO PLAT OF SAID HALLMAN'S RESUBDIVISION RECORDED WART 29, 1923, AS DOCUMENT 7659365) IN COOK COUNTY, ILLINOIS.