

UNOFFICIAL COPY

201 S. HOUGH STREET.
BARRINGTON, IL 60010
ATTN: LOAN DEPT.



COOK COUNTY
RECORDER
NOTARY PUBLIC
INTERVIEW OFFICE

[Space Above This Line For Recording Data]

LOAN #: 0319447626

PARCEL NUMBER: 25-18-315-028-0000

507249

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **HSBC MORTGAGE CORPORATION (USA)**
whose address is **2929 WALDEN AVE. DEPEW, NY 14043**

all beneficial interest under that certain Mortgage dated the **14TH** day of **FEBRUARY, 2003**, executed by **MATTHEW J. HOHL AND JULIA R. HOHL, HUSBAND AND WIFE**

BARRINGTON BANK & TRUST CO. N.A. as Borrower, to

as Lender, was recorded on **0030357739**, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **FEBRUARY 14, 2003**

BARRINGTON BANK & TRUST CO. N.A.

By Barbara Tomasello
BARBARA TOMASELLO
Its VICE PRESIDENT

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the **VICE PRESIDENT**, and by, _____, the _____ of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **14TH** day of **FEBRUARY, 2003**.



Lana A. Smart
Notary Public

My Commission Expires: 08-30-06 Residing at: Barrington, IL

LEGAL DESCRIPTION

Loan No.: 0319447626

Borrower: MATTHEW J. HOHL

THE SOUTH 2 FEET OF THE NORTH 50 FEET OF LOT 1 AND ALSO THE SOUTH 50 FEET OF LOT 1 IN PERRO'S SUBDIVISION OF LOTS 16, 17 AND THE EAST 30 FEET OF LOT 18, THE SOUTH 50 FEET OF LOT 40 AND LOTS 41 AND 42 IN BRONSON'S RESBUDIVISION OF LOTS 6, 7,8,9 10,11 AND 12 AND THE NORTH 90 FEET OF LOTS 1,2,3,4 AND 5 IN BLOCK "M" IN THE RESUBDIVISION BY THE BLUE ISLAND AND BUILDINGS COMPANY OF CERTAIN BLOCKS IN MORGAN PARK IN WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office