

Recording Requested by / Return To:
JAMES D HILTON
2144 N Lincoln Park W, CHICAGO, IL 60614



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANK CORP SERVICES
Original Mortgagor: JAMES D HILTON, CAROLYN HILTON
Recorded in Cook County, Illinois, on 06/16/03 as Instrument # 99576119
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/23/2003
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 01/23/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7738745 P.I.F.: 01/09/03
FINAL RECON.IL 90350 120.00 1 01/23/03 03:32:08 12-031 IL Cook 5099:26 119

rev. 90350 / 7738745

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M-Y
J.M.

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7738745 (12-031 IL Cook)

Tax ID: 14-33-206-052-1049, 14-33-206-052-1052

Date of mortgage: 06/08/99 Amount of mortgage: \$137000.00 Address: 2144 N Lincoln Park W Unit 16a Chicago, IL 6061

UNIT NUMBERS 16-A AND 16-D IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office
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