2003-03-14 13:01:01 Cook County Recorder

Northview Bank & Trust 245 Waukegan Road Northfield, IL 60093 847.446-245 (Lender)



## RELEASE OF MORTGAGE

MORTGAGOR					BORROWER		
BRAD HEITMEN RACHEL HEITMEN, HUSBAND AND WIFE					HEITMEN EL HEITME	<b>N</b>	
ADDRESS						ADDRESS	<del></del>
487 ASH STREET WINNETKA, IL 60093					I STREET TKA, IL 60093	(DDRESS	
TELEPHONE NO. IDENTIFICATION NO.				TELEPI	HONE NO.	IDENTIFIC	ATION NO.
847-446-0105 345-66-3904			847-446-0105		345-66-3904		
OFFICER	INTEREST	PRINCIPAL AMOUNT/	FUND	ING/	MATURITY	CUSTOMER	LOAN
INITIALS	RATE	CREDIT LIMIT	AGREE	MEN2	DATE	NUMBER	NUMBER
<u> </u>	<u> </u>		DAT	<u>re</u>			
BKR	0.00%	\$1,400,000.00	03/22/02		04/05/07		137234901

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank & Trust of the County of Cock and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage here in after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of the 16th of APRIL, 2002 and recorded in the Recorder's (Registrar's) Office of Cook, County, in the State of Illinois, in Book of records, on Page, as Document No. 0020431778 the premises therein described as follows, situated in the County of Cook, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 05-21-126-004-0000

Address(es) of Premises: 487 ASH STREET

WINNETKA, IL 60093

Page	1	of 2		_Initia
------	---	------	--	---------

## UNOFFICIAL COPPS58094 Page 2 of 2

Wimess its hand and seal, this 30th day of January, 2003	
)	MORTGAGEE: Northview Bank & Trust
٠.	By: Suon Christ
3 -3	SUSAN C. KNIGHT Its: VICE PRESIDENT
	is. VICE TRESIDENT
	Attest: Alula allen
	SHEILA ALLEN Its: VICE PRESIDENT
90	
This instrument was prepared by and after recording return t	30 N. La Salle Street, Suite 300
Ox	Chicago, IL 60602
STATE OF ILLINOIS) ) ss	
COUNTY OF COOK)	<del>Y</del> _
President of said corporation, and personally known to me to instrument, appeared before me this day in person and several signed and delivered the said instrument and caused the corporation, as their free and voluntary act purposes therein set forth.  Given under my hand and NOTARIAL seal this 30 commission expires:	Notary Public  OFFICIAL SEAL  LORETTA A BOND:  MY COMMISSION EXPIRES UG-(2-0)
	·
	Page 2 of 2Initials