FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE ' THE **MORTGAGE OR DEED** OF TRUST WAS FILED.



Loan No. 000000 00 1929786676

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J Radkay And, Stephanie Radkay, Yosband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand yonatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 27, 2002, and recorded on May 7, 2002, in Document 0020518633 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 14-31-300-066-0000 "SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1872 NORTH OAKLEY, CHICAGO, IL, 60647-0000

Witness my hand and seal January, 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR WACHOVIA BANK, N.A.

Asst. Secretary



Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 13, 2003.

Lisa E Sievers Notary Public Lifetime Commission

Loan No: 000000001929786676

County of: Cook Investor No: 403

Prepared by: Lashonda Thomas Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

EXHIBIT "A"

File No.: 208667

THAT PART OF LOTS 67, 68, 69, 70 AND 71 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 71; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 114.50 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 9.16 FEET TO A POINT; THENCE NORTH 61 DEGREES 24 MINUTES 40 SECONDS EAST, A DISTANCE OF 28.10 FEET TO A POINT; THENCE NORTH 66 DEGREES 57 MINUTES 37 SECONDS EAST, ALONG-THE-CENTER LINE OF-PARTY WALL, A DISTANCE OF 53.32 LEET TO A POINT; THENCE NORTH 67 DEGREES 02 MINUTES 04 SECONDS EAST. A DISTANCE OF 19.25 FEFT TO A POINT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST: A DISTANCE OF 26.50 FEET TO A POINT: THENCE SOUTH 76 DEGREES 37 MINUTES 53 SECONDS WEST, A DISTANCE OF 10.82 FEET TO A POINT; THENCE SOUTH 76 DEGREES 34 MINUTES 52 SECONDS WEST, ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 53,26 FEET TO A POINT; THENCE SOUTH 73 DEGREE'S 29 MINUTES 20 SECONDS WEST, A DISTANCE OF 23.29 FEET TO NI.

OHNE CRASSORE THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.